

**Nu Psi Sigma Chapter of  
Phi Beta Sigma Fraternity, Inc.**



**2019**

***Student Scholarship  
Application Packet***



Dear Prospective Applicant:

Education is one of the pillars of our great fraternity. We treasure the opportunity to assist qualified students as they pursue their educational dreams – thereby preparing them to serve their community and make a positive impact in the world. In support of this key Initiative, the Nu Psi Sigma Graduate Chapter of Phi Beta Sigma Fraternity, Inc., will be accepting applications for our 2019 Scholarships. This Scholarship Application is open to all young men and women who reside in the Metropolitan Atlanta area and will be graduating from High School by the end of the 2018-2019 academic school year. The Nu Psi Sigma Graduate Chapter anticipates awarding a total of 6 scholarships. Our grand prize recipient will receive a scholarship check for \$1914.00. While our other five scholarship recipients will receive a scholarship check of \$1000.00.

To be considered, the completed application along with each of its components must be submitted according to these instructions and received by the Nu Psi Sigma Graduate Chapter of Phi Beta Sigma Fraternity, **no later than Monday, April 1, 2019.**

In addition to the Scholarship Application, a candidate must submit:

1. High School Transcript documenting the cumulative grade point average (GPA) through the 2017-2018 (11<sup>th</sup> grade) school year and the **ACT and/or SAT scores.**
2. Two (2) letters of recommendation from high school personnel
3. One (1) letter of recommendation from someone who can attest to the applicant's community service involvement.
4. One (1) five-hundred (500) word essay answering the thesis question "How will I use my college education to impact my service to my community?"
5. One (1) official (photocopy is acceptable) letter of acceptance/admittance from the chosen college or university; student ID# should be visible on this letter.
6. Photo of candidate (5x7)

Completed applications will be evaluated according to the following evaluation standards: educational aspirations, potential, financial need, commitment to community service, 3.0 minimum cumulative Grade Point Average (GPA), motivation, attitude, dependability, responsibility, and leadership qualities.

The completed application packet should be emailed (all pages in .pdf (Adobe Acrobat) format) to the attention of Bro. Bakari Moore, Director of Education, at [nupsisigmaeducation@outlook.com](mailto:nupsisigmaeducation@outlook.com).

We anticipate announcing the recipients of the 2019 Phi Beta Sigma - Nu Psi Sigma Graduate Chapter Scholarship Awards by May 1, 2019.

If you have any questions, please feel free to contact Brother Bakari Moore, via email, at [nupsisigmaeducation@outlook.com](mailto:nupsisigmaeducation@outlook.com), or via phone at 678-522-5764. You may also contact our Servant Chapter President, Leonard Knight, via email, at [leonard.knight@outlook.com](mailto:leonard.knight@outlook.com), or via phone at 404-394-6161.

Thank you very much.

*Brother Bakari Moore*

**Director of Education  
Phi Beta Sigma Fraternity, Inc. – Nu Psi Sigma Graduate Chapter**



## SCHOLARSHIP APPLICATION

### Applicant Info:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Home Address: \_\_\_\_\_

Street Address

\_\_\_\_\_  
(City, State, Zip Code)

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

### Academic Status:

Name and address of High School: \_\_\_\_\_

(Name)

\_\_\_\_\_  
(Street) (City, State, Zip code)

Guidance Counselor: \_\_\_\_\_ Phone: \_\_\_\_\_

Current Cumulative Grade Point Average (GPA): \_\_\_\_\_

High School Graduation/Commencement Date & Time: \_\_\_\_\_

### ACADEMIC HONORS/AWARDS (LIST MOST RECENT FIRST):

Honor/Award \_\_\_\_\_ Date \_\_\_\_\_

Honor/Award \_\_\_\_\_ Date \_\_\_\_\_

Honor/Award \_\_\_\_\_ Date \_\_\_\_\_

### COMMUNITY SERVICE INVOLVEMENT (LIST MOST RECENT FIRST)

**Organization/Activity / Nature of Participation / # Years of Participation**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_  
4. \_\_\_\_\_

**Hobbies:**

\_\_\_\_\_  
\_\_\_\_\_

**School Clubs/Organizations (Please include leadership roles held):**

\_\_\_\_\_  
\_\_\_\_\_

**College/University Interest:**

Colleges/Universities currently under consideration/accepted (Please denote if you have been admitted into a college or university):

1. \_\_\_\_\_ City/State: \_\_\_\_\_ Admitted: Yes/No

2. \_\_\_\_\_ City/State: \_\_\_\_\_ Admitted: Yes/No

3. \_\_\_\_\_ City/State: \_\_\_\_\_ Admitted: Yes/No

**Prospective College Major:** \_\_\_\_\_ **Prospective College Minor:** \_\_\_\_\_

**Parent/Guardian Info:**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

**For questions, please contact:  
Brother Bakari Moore  
Director of Education  
Nu Psi Sigma Alumni Chapter  
Phi Beta Sigma Fraternity, Inc.  
nupsigmaeducation@outlook.com**

**APPLICATION DEADLINE: April 1, 2019**